AGENDA

RECONVENED MEETING OF THE MOBILE COUNTY COMMISSION 10:00 A. M., MARCH 22, 2004

1)	APPROVE	minutes of the regular meeting of March 8, 2004.
2)	APPROVE	and ratify list of claims.
3)	HOLD	public hearing so any citizen of the County shall be given an opportunity to be heard, for or against any item related to the Statement of Revenues, Expenditures
		and Changes in Fund Balance Report, for the period ending February 29, 2004.
		(Act No. 86-414)
4)	RATIFY	approving purchase of the following ads:
		55th Annual Blessing of the Fleet \$225.00
		Sons of Confederate Veterans 600.00
		Zeta Phi Beta Sorority, Inc. 75.00
5)	CONSIDER	the following action on bids:
		cancel Bid #14-04, one (1) EDG power supply chassis, M/A COM part number 4203 750 G3, or equivalent, as there was no response, and authorize rebid.
6)	RATIFY	adopting sole source resolution authorizing a contract with Intergraph for annual software support and GIS software for the Revenue Commission Office, in the amount of \$2,292.00, for the period March 1, 2004, through February 28, 2005.
7)	RATIFY	authorizing exchange lease with Augustine Meaher, III and Joseph L. Meaher, co-executors of the Estate of Augustine Meaher, Jr., for a period of ninety-nine years commencing November 1, 2003 through October 31, 2102, in conjunction with the Urban County Program.
8)	RATIFY	approving appropriation contract with the Alabama vs Mississippi High School All-Star Classic in the amount of \$4,275.00, and amend budget accordingly.
9)	RATIFY	awarding bid for construction of the Boys and Girls Club, Tillman's Corner, to the lowest bidder, J. C. Duke, in the amount of \$465,139.00, in conjunction with the Urban County Program (CDBG).
10)	RATIFY	accepting the resignation of Samuel L. Jones from the Board of Mobile Community Action.
11)	RATIFY	accepting the resignation of John Pafenbach as an alternate from the Board of Mobile Community Action.
12)	RATIFY	approving the appointment of Merceria Ludgood to the Board of Mobile Community Action, replacing Samuel L. Jones.

14) RATIFY approving addendum to agreement and sublease of Semmes Middle School from the Semmes Recreation & Community Center, Inc., to the Boys & Girls Clubs of South Alabama, Inc. 15) APPROVE accepting subgrant award from the Alabama Department of Economic and Community Affairs (ADECA), for the Law Enforcement Incentive Program, 157 Discretionary Innovative Seat Belt Use Program, Subgrant #02-SB-OP-012, in the amount of \$15,300.00 for the period January 1, 2004, through May 31, 2004. 16) APPROVE service agreements with Med Systems, Inc., for an uninterruptible power system (U.P.S.) at various radio tower sites, parts only, for a period of three years, April 1, 2004 through March 31, 2007. APPROVE amendments to administrative services agreement with Blue Cross Blue Shield, 17) administrator of the County's health insurance plan. one year agreement with Cingular Wireless to upgrade the existing phone services 18) **APPROVE** for the County Commission. execution of Memorandum of Understanding with U. S. Coast Guard, for 19) **APPROVE** development of Local Incident Communications and Coordination System. 20) APPROVE execution of Memorandum of Understanding with ShipCom, LLC, for development of Local Incident Communications and Coordination System. 21) **RATIFY** adopting resolution authorizing payment to the Association of Municipalities for the cost of the dinner meeting held on March 18, 2004. performance contract with Semmes Girls Softball, Inc. in the amount of \$2,500.00. 22) **AUTHORIZE** 23) **RATIFY** authorizing agreement with the State of Alabama, Department of Examiners of Public Accounts, (EPA) in an amount not to exceed \$11,000.00, for an audit of the federal financial assistance received by the County Commission for a one-year period from October 1, 2002, through September 30, 2003. AUTHORIZE non-disturbance, subordination and attornment agreement, at the request and direction of the Board of School Commissioners, with Regions Bank and ForeSite, LLC, regarding lease of property adjacent to E. R. Dickson Elementary School for a communications tower. 25) ASSIGN Surety Land Title, Inc., to provide title search on real property for the County. 26) **APPROVE** internet service contract with BellSouth and the Public Works Department, dated March 10, 2004, in the amount of \$750.00 per month. bid for Project BLB-PF-02-001, Rolston Park as a waterfront recreational facility, to 27) AWARD the low bidder, J. S. Walton & Company, Inc., for their bid in the amount of \$657,791.37. APPROVE Supplemental Agreement No. 1 with J. S. Walton & Company, Inc., for BLB-PF-28) 02-001, Rolston Park as a waterfront recreational facility, for the deletion of several items and the addition of several items, decreasing the contract in the amount of \$46,367.40.

approving the appointment of Bill Smith as alternate to the Board of Mobile

Community Action, replacing John Pafenbach.

13) RATIFY

29) APPROVE

Supplemental Agreement No. 1 with Mobile Asphalt Company, LLC, for Project MCR-2000-009, Wilmer-Georgetown Road street and drainage improvements, for Item 210-E, underwater backfill 44 C.Y. @ \$15.00 each (\$660.00); Item 606-A, 6" underdrain pipe (sock-wrapped) Type 8, 250 L.F. @ \$11.50 each (\$2,875.00), increasing the contract in the amount of \$3,535.00.

30) APPROVE

Supplemental Agreement No. 1 with Hosea O. Weaver & Sons, Inc., for Project MCR-2000-307, One Mile Road, Magnolia Road, and Hodge Nursery Road, for the deletion of several items and the addition of several items, increasing the contract in the amount of \$551.11.

31) APPROVE

supplemental agreement with Hosea O. Weaver & Sons, Inc., for EFP-002-02, McFarland Road improvements for the new Causey Middle School, for the addition of Item 619-B3, 44"Sx27"R arch side sidedrain end treatment (CL-1,4:1 Slope), 1 @ \$925.93 each, increasing the contract in the amount of \$925.93.

32) APPROVE

Spring Brook Villas Subdivision, Phase One, and accept road rights-of-way, as shown on the subdivision plat for the following streets:

Spring Meadow Drive South

Misty Leaf Drive

Misty Leaf Drive North

and accept the roads in this subdivision for maintenance by the County.

33) AUTHORIZE

acquisition of property and acceptance of right-of-way deeds and easements from the following property owners, for the following projects:

Thompson Road, Project MCR-2000-207B

Clyde E. Brannon temporary easement

Celeste Road, Project MCR-2000-007

Grace G. Daniel temporary easement

Terry M. Boone &

Jewel Ardoin Boone temporary easement

Wisteria Street, Mimosa Drive, Mimosa Drive West, Mimosa Drive South, Mimosa Drive East, Highgate Drive North, and Highgate Drive West, Project MCR-2000-315

Charles V. Rodriguez, Sr. easement

Charles V. Rodriguez, Sr. easement

Theodore-Dawes Road, Project MCR-4992-004B

Billy Bui Hill &

Nancy Bui Hill deed

Billy Bui Hill &

Nancy Bui Hill temporary easement

Three Notch Road, Project MCR-4996-006

Margaret Masden Marion deed

Weaver Road, Mitchell Road, North Woods Drive, and North Woods Drive West

Project MCR-2000-203

Charles C. Williams, Jr., &

Fannie Pearl Watson temporary easement

Joann M. Armstrong temporary easement

Terrie Lynne Wickell temporary easement

Charles C. Williams, Jr., &

Fannie Pearl Watson easement

Charles C. Williams, Jr., &

Fannie Pearl Watson temporary easement

Voncile W. Miller easement

David Slepian, as Manager of

Jordan Investments, LLC temporary easement

34) APPROVE request for motion to adjourn until April 12, 2004.