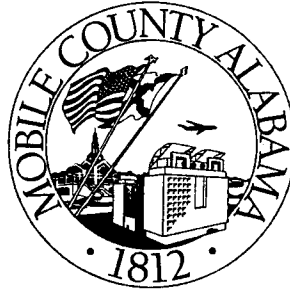


MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS

MIKE DEAN, PRESIDENT  
SAMUEL L. JONES, COMMISSIONER  
FREEMAN E. JOCKISCH, COMMISSIONER

TELEPHONE (251) 574-5077  
FAX (251) 574-4770

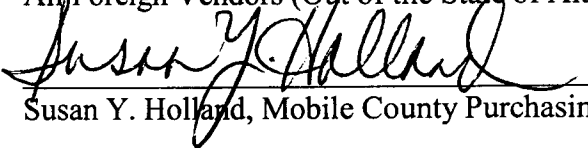


ADMINISTRATION

JOHN F. PAFENBACH  
COUNTY ADMINISTRATOR

TELEPHONE (251) 574-8606  
FAX (251) 574-5080

**Memorandum**

To: All Foreign Vendors (Out of the State of Alabama)  
From:   
Susan Y. Holland, Mobile County Purchasing Agent  
Date: March 16, 2004  
RE: **CERTIFICATE OF AUTHORITY**

Legislation has authorized the Alabama Secretary of State to file and certify articles of Incorporation. The Corporations Division operates as a depository for records of domestic corporate entities and foreign entities that have qualified to transact business in Alabama.

Effective October 1, 2004, All foreign vendors (out of the State of Alabama) **must** register with the Alabama Secretary of State to do business with Mobile County. Vendors may contact Corporations Division for additional information:

Voice: 334-242-5324  
Fax: 334-240-3138

OR

Physical Address

64 S. Union St. Ste 207  
Montgomery AL 36104

OR

Mailing Address

PO Box 5616  
Montgomery, AL 36103-5616

OR

[www.sos.state.al.us](http://www.sos.state.al.us)

If there are any questions, please call my office 251-574-8613.

Your assistance to this matter is greatly appreciated.