

SPECIAL  
**DEMOCRATIC**  
PRIMARY ELECTION

MOBILE COUNTY, ALABAMA  
SPECIAL DEMOCRATIC PRIMARY ELECTION  
AUGUST 28, 2007

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE  
OVAL (●) COMPLETELY! DO NOT  
MAKE AN X OR ✓.

USE ONLY THE MARKING DEVICE  
PROVIDED TO MARK THE BALLOT.

IF YOU SPOIL YOUR BALLOT, DO  
NOT ERASE, BUT ASK FOR A NEW  
BALLOT.

FOR MEMBER,  
MOBILE COUNTY COMMISSION,  
DISTRICT NO. 1  
(Vote for One)

- MERCERIA LUDGOOD
- EARLINE MARTIN-HARRIS
- THOMAS SULLIVAN
- DOUGLAS WICKS

"By casting this ballot, I do pledge  
myself to abide by the result of this  
Primary Election and to aid and  
support all the Nominees thereof in the  
ensuing General Election."

B  BALLOT STYLE 1-1

END OF BALLOT

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MOBILE COUNTY ALABAMA  
**SAMPLE BALLOT**  
AUGUST 28, 2007

COUNTY COMMISSION DISTRICT ONE  
VOTING CENTERS  
(ONLY VOTERS REGISTERED IN COUNTY COMMISSION  
DISTRICT 1 MAY VOTE IN THIS ELECTION)

BISHOP STATE . . . . . 351 N BROAD ST  
BOYS AND GIRLS CLUB OF MOBILE. . . . . 712 RICE ST  
CHICKASAW AUDITORIUM . . . . . 300 THOMPSON BLVD  
CHUNCHULA BAPTIST CHURCH . . . . . 11104 ROBERTS RD/CHUNCHULA  
CITRONELLE NATIONAL GUARD ARMORY .17530 CELESTE RD/CITRONELLE  
COLLEGE PARK BAPTIST CHURCH . . . . . 5860 COLLEGE PKWY  
ELIZABETH CHASTANG SCHOOL . . . . . 2800 BERKLEY ST  
FIRST BAPTIST CHURCH - AXIS. . . . . 11560 OLD HWY 43 AXIS  
HOWARD BLACKWELL LODGE . . . . . 5601 HWY 43 AT BAYOU AV/SATSUMA  
INDIAN SPRINGS ELEMENTARY SCHOOL. 4550 HIGHPOINT BLVD/EIGHT MILE  
KALI-OKA CIVIC CLUB. . . . . 7501 KALI-OKA RD  
LEFLORE HIGH SCHOOL. . . . . 700 DONALD ST  
MAE EANES SCHOOL . . . . . 1901 HURTEL ST  
MOBILE CITY FEDERATION OF WOMEN . . . . . 400 N CATHERINE ST  
MOBILE CIVIC CENTER . . . . . 407 CIVIC CENTER DR  
MT. CALVARY BAPTIST CHURCH . . . . . 505 N. PRICE AVE/PRICHARD  
MT. SINAI MISSIONARY BAPTIST CHURCH . . . . . 707 MT. SINAI AVE /WHISTLER  
MT. VERNON CIVIC CENTER . . . . . 1230 MAGNOLIA ST/MT VERNON  
OLD BELSAW SCHOOL/SHEPARD'S LAKE . . . . . 19180 E SHEPARD LAKE  
PLATEAU COMMUNITY CENTER . . . . . 850 EDWARDS ST  
PRICHARD CITY HALL. . . . . 216 PRICHARD AVE  
PRICHARD COMMUNITY CENTER . . . . . 2500 W MAIN ST/PRICHARD  
RICKARBY PARK . . . . . 550 RICKARBY ST (PARTIAL PRECINCT)  
ROCK OF FAITH BAPTIST CHURCH . . . . . 1103 S ANN ST  
SARALAND CIVIC CENTER. . . . . 716 MAE ST/AMELIA PARK  
SHELTON BEACH ROAD BAPTIST. . . . . 401 SHELTON BEACH RD/SARALAND  
SPRINGHILL AVENUE REC CENTER . . . . . 1151 SPRINGHILL AVE  
ST. FRANCIS XAVIER CATHOLIC CHURCH . . . . . 2034 ST STEPHENS RD  
ST. JOAN OF ARC CATHOLIC CHURCH. . . . . 1260 ELMIRA ST  
TOULMINVILLE BRANCH PUBLIC LIBRARY . . . . . 601 STANTON RD  
TRINITY LUTHERAN CHURCH. . . . . 2668 BERKLEY AVE  
TURNERVILLE COMMUNITY CENTER . . . . . 11230 CELESTE RD  
WHISTLER UNITED METHODIST CHURCH . . . . . 3102 WHISTLER ST  
WHITLEY SCHOOL . . . . . 528 SIPSEY ST

DEADLINE TO

REGISTER  
TO VOTE  
AUGUST 17  
(251) 574-8586

APPLY FOR AN  
ABSENTEE BALLOT  
AUGUST 23  
(251) 574-6400

**POLLS OPEN  
7 A.M. – 7 P.M.**

SPECIAL  
**REPUBLICAN**  
PRIMARY ELECTION

MOBILE COUNTY, ALABAMA  
SPECIAL REPUBLICAN PRIMARY ELECTION  
AUGUST 28, 2007

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FOR MEMBER,  
MOBILE COUNTY COMMISSION,  
DISTRICT NO. 1  
(Vote for One)

- JUAN CHASTANG
- JEFFERY RAY JONES

B  BALLOT STYLE 2-1

END OF BALLOT

For more  
information  
visit

[www.mobilecounty.org/probate](http://www.mobilecounty.org/probate)

or call  
(251) 574-8480

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