

**MOBILE COUNTY COMMISSION**

205 Government Street  
 Mobile, Alabama 36644-1801  
 PO BOX 1443  
 Mobile, AL. 36633

BID INVITATION

NO. 40-06

May 1, 2006

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**THREE (3) MONTH COPY AND COMPUTER PAPER BID FOR MOBILE COUNTY COMMISSION AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM JUNE 1 THROUGH AUGUST 31, 2006.**

Any questions or comments concerning the bid requirements must be brought to the attention of the Buyer, Eloise Harrison, 251-574-4812, 205 Government Street, Mobile, Alabama 36644, prior to or at the bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$10,000.00; provided, that bonding is available for services, equipment or materials.

Freight must be included in price.

All foreign bidders (out of the State of Alabama), shall furnish a Certificate of Authority to do business in the State of Alabama.

This inquiry is to establish a price and a source of supply for the purchase of the above listed items by Mobile County and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF AGE, SEX, HANDICAPPED DISABILITIES OR ETHNIC ORIGIN.**

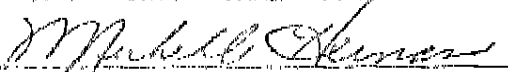
F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_

You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. MAY 17, 2006.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

  
 MICHELLE HERMAN, FINANCE DIRECTOR

We propose to meet the above specifications for the sum  
 of SEE ATTACHED LIST  
 Delivery will be made within 3-5 working days after receipt of order.

RESPECTFULLY

BY \_\_\_\_\_

MOBILE COUNTY COMMISSION

BID FORM

DATE: \_\_\_\_\_

**BID 40-06**

**THREE (3) MONTH COPY AND COMPUTER PAPER BID FOR MOBILE COUNTY COMMISSION AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM JUNE 1, 2006 THROUGH MAY 31, 2006.**

Company \_\_\_\_\_

Company Representative \_\_\_\_\_

(Print)

Company Representative \_\_\_\_\_

(Signature)

Address \_\_\_\_\_

Mail to Address \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Fax Number (\_\_\_\_) \_\_\_\_\_

Pager Number (\_\_\_\_) \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Certificate of Authority filed with the State of Alabama? Yes \_\_\_\_\_ No \_\_\_\_\_

THREE (3) MONTH BID PRICE LIST

MOBILE COUNTY COMMISSION BID FORM

TYPE/DESCRIPTION	SIZE	COMMODITY CODE	SHEETS/ CARTON	VENDOR ITEM CODE	PACK PRICE	CARTON PRICE
Copy Paper	8 1/2 x 11	6453303	_____	_____	_____	_____
Copy Paper	8 1/2 x 14	6453304	_____	_____	_____	_____
Copy Paper	11 x 17	6453305	_____	_____	_____	_____
Multipurpose Pastel Color Paper	8 1/2 x 11	6453308	_____	_____	_____	_____
Specialty Bond 20#	8 1/2 x 11	6452101	_____	_____	_____	_____
Specialty Bond 24#	8 1/2 x 11	6452101	_____	_____	_____	_____

*COMPUTER PAPER*

TYPE/DESCRIPTION	SIZE	COMMODITY CODE	CARTON PRICE	SHEETS/ CARTON	VENDOR ITEM CODE
1 Part - Plain	9 1/2 x 5 1/2	3955001	_____	_____	_____
1 Part - Plain	9 1/2 x 11	3955002	_____	_____	_____
1 Part - Plain	14 7/8 x 11	3955003	_____	_____	_____
1 Part - GreenBar - Ruled	14 7/8 x 11	3955051	_____	_____	_____
2-Part - Carbonless - Green Bar	14 7/8 x 11	3955052	_____	_____	_____
3-Part - Carbonless - Green Bar	14 7/8 x 8 1/2	3955004	_____	_____	_____
3-Part - Carbonless - Green Bar	14 7/8 x 11	3955053	_____	_____	_____

**SPECIFICATIONS FOR  
COPY AND COMPUTER PAPER FOR MOBILE COUNTY COMMISSION**

*Copy Paper*

Premium #4 grade, fine quality white paper with dual purpose, suitable for high speed copiers and laser/inkjet printers, acid free. 500 sheet ream

Sizes: 8 ½ x 11, 8 ½ x 14, 11 x 17, and 11x17  
Basis weight: 20  
Grain: L  
Caliper: 4.1  
Smoothness: 150  
Brightness: 84  
Opacity: 88

*Multipurpose Color Paper*

Suitable for high speed copiers and laser/inkjet printers. Maximum 20% recycled. Acid free. 500 sheet ream.

Colors: Pastel, Astrobrights and assorted color packs.  
Sizes: 8 ½ x 11, and 8 ½ x 14  
Basis weight: 20 and 65

*Specialty Bond*

25% Cotton fiber, Lite Cockle, white, boxed 500 sheets

Sizes: 8 ½ x 11  
Basis weight: 20 and 24

Computer Paper

*1 Part*

*Plain*

Fine quality, white bond continuous-form paper for high performance. Strip off marginal perforations ½ inch from left and right.

Sizes: 9 1/2 x 5 1/2, 9 ½ x 11, 14 7/8 x 11  
Basis weight: 20

*Green bar - ruled*

Fine quality, non-recycled, no perf. 1 inch blank heading, 14 7/8 x 11 include six line numbers at left and eight line numbers at right. ½ inch tint bar - ½ inch blank alternating

Sizes: 14 7/8 x 11  
Basis weight: 20

***2 Part - Carbonless, Green bar***

Fine quality, non-recycled, no perf. 1 inch blank heading include six line numbers at left and right. ½ inch tint bar - ½ inch blank alternating, each ½ inch bar has markings indicating each of the six lines.

Sizes: 14 7/8 x 11

***3-Part - Carbonless, Greenbar***

Fine quality, non-recycled, no perf, 1/2 inch tint bar.

Sizes: 14 7/8 x 8 1/2

Weight: Standard

***3-part - Carbonless, Greenbar***

Fine quality, no perf, ½ inch tint bar - ½ inch blank alternating, each ½ inch bar has markings indicating each of the six line numbers at the left and right.

Sizes: 14 7/8 x 11

Weight: Standard

***This paper bid may be awarded in whole, or in part. Delivery requirements, 3 - 5 working days. Some items may be purchased in 500 sheet reams. Re-cycled paper must not exceed 20%. Prices are to remain firm from date of award through August 31, 2006.***

***Revised 01/30/2005***

BID INVITATIONS WERE MAILED TO THE  
FOLLOWING VENDORS FOR THE THREE  
MONTH COPY AND COMPUTER PAPER BID  
FOR MOBILE COUNTY.

ALABAMA INDUSTRY FOR THE BLIND  
1290 FT. LASHLEY ST.  
TALLADEGA, AL. 35160

MACKINNON PAPER CO., INC.  
ATTN: MITCH JOHNSON  
4204 MACKINNON INDUSTRIAL PKWY.  
MOBILE, AL 36693-4633

MOBILE JANITORIAL AND PAPER CO.  
1582 LEROY STEVENS RD.  
MOBILE, AL. 36695-9182

MOORE WALLACE NORTH AMERICA, INC.  
STE. F  
28080 US HWY 98  
DAPHNE, AL. 36526

DADE PAPER AND BAG CO.  
ATTN: JOE LEE  
PO BOX 1180  
LOXLEY, AL. 36551

STRICKLAND PAPER  
ATTN: GEORGE COTTON  
2480 DOG RIVER DR. N.  
MOBILE, AL. 36605

OFFICE MAX  
3725 AIRPORT BLVD.  
MOBILE, AL. 36609

OFFICE DEPOT  
BID MANAGER  
150 RIVERBEND BLVD.  
ST. ROSE, LA. 70087

CORPORATE EXPRESS  
ATTN: PETER LECASSE  
211 D DuSales AVE.  
MOBILE, AL. 36607

XEROX CORP  
ATTN: CHERYL DAVENPORT  
MAIL STOP R382-480 , PO BOX 226495  
DALLAS, TX 75222-6495

BID 40-06  
NIGP CODES 64500,64521,64533,39500,AND 39550