

**MOBILE COUNTY COMMISSION**

205 Government Street  
Mobile, Alabama 36644-1801  
P.O. BOX 1443  
Mobile, Alabama 36633

BID INVITATION

NO. 27-06

MAY 19, 2006

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive Bids on the following items:

MINIMUM OF SIX HUNDRED (600) SETS OF ASSESSMENT BOOK BINDERS FOR MOBILE COUNTY REVENUE COMMISSION AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, (251) 574-8613, 205 Government St., 8<sup>th</sup> floor south, Mobile Alabama 36644, prior to or at the bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$10,000.00; provided, that bonding is available for services, equipment or materials.

All foreign bidders (out of the State of Alabama), shall furnish a Certificate of Authority to do business in the State of Alabama.

This inquiry is to establish a price and a source of supply for the purchase of the above listed items by Mobile County and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF AGE, SEX, HANDICAPPED DISABILITIES OR RACIAL ORIGIN.

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_

You are invited to submit a bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JUNE 7, 2006  
ALL BIDS MUST BE SEALED, THE WORD "BID," THE BIDS NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION  
*John Paffenbach*  
JOHN PAFENBACH, COUNTY ADMINISTRATOR

\_\_\_\_\_  
We propose to meet the above specifications for the sum

of \$ \_\_\_\_\_ PER UNIT.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_

**MOBILE COUNTY COMMISSION**

**BID FORM**

Date: \_\_\_\_\_

BID #27-06

*MINIMUM OF SIX (600) HUNDRED SETS OF ASSESSMENT BOOK BINDERS FOR MOBILE COUNTY REVENUE COMMISSION:*

Company \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Title \_\_\_\_\_

Company Representative \_\_\_\_\_  
Signature

Address \_\_\_\_\_

\_\_\_\_\_

Phone number ( ) \_\_\_\_\_ Fax number ( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

## Assessment Book Binder Specifications

Binders to be:

1/8" Hard Plastic 13-1/2" Long x 7-1/2" Wide with Round Corners.

1-1/4" Swivel Hinge attached to top and bottom.

Each Bottom has (2) 3/8" Screw Posts.

Binders are to be Black in color.

